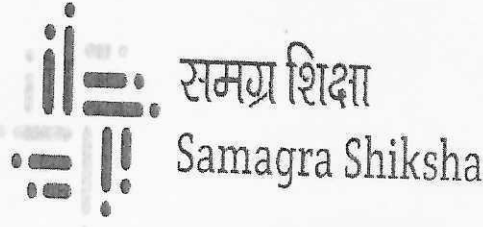


NIPUN
BHARAT



समग्र शिक्षा
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/12095-12097

Date:

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. M.V.Mandaviya
3/C, Sushilnagar Society,
Nizampura,
Vadodara - 390002
Cont - 9428005909/9428005919

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 1 School for School of Excellence at various Location in VMC district."** under Package No. **SS/SOE/VMC/4939** for the contract price Rs. **44267537.03 (Rupees Four Crore Forty Two Lakh Sixty Seven thousand Five hundred Thirty Seven Paise Three Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: VMC - for your information/ action/ circulation please
2. District Project Engineer, Dist: VMC